

## AGENDA - 755 Parkland Air Cadets Parents' Committee Association

**Location:** Muir Lake Community School (art room)

**Date:** Feb 13, 2014

**Time:** 6:45pm-8:00pm

**Who:** To be attended by all parents

### **Agenda for Feb 13, 2014**

- 1. Call to order**
- 2. CO's Report**
- 3. Meeting Organization**
  - a. Approve Jan 9, 2014 meeting minutes
  - b. Approval of Agenda sent Feb 10, 2014
- 4. Reports**
  - a. Treasurer's Report
  - b. Fundraising Report
  - c. Canteen Report
  - d. PR Report
- 5. Communication**
  - a. Facebook, Mailchimp, Phone
  - b. Who to contact and when \*IMPORTANT
- 6. Clean-up and Inventory**
  - a. Info, date and time
- 7. Fundraising**
  - a. Phone Book Delivery
    - i. Update
  - b. Art work
  - c. Highway Cleanup
    - i. update
  - d. Bingo
    - i. Update
    - ii. Elect Coordinator
  - e. Commonwealth
    - i. Update
    - ii. Elect Coordinator
  - f. Golf Tournament
    - i. Update
    - ii. Vote to proceed
- 8. Charity**
  - a. Bottle Cap update
- 9. Trip Committee**
  - a. Update Parents on Trip Meeting Date and Times
- 10. Last minute additions**
  - a. PO Box
  - b. Staff Garbage
- 11. Open to parents**
  - a. Ask questions (if time permits)
- 12. Adjourn meeting**

