

# 2017 Summer Enrichment, Arts, and Recreation Program

@ B Street Community Service Center

June 12<sup>th</sup> – July 21<sup>st</sup>, 2017  
(Monday-Thursday, 8am – 3:30pm)



All Forms  
Due by  
May 31<sup>st</sup>

Please complete one application per child. Please PRINT clearly.

Student's Name: \_\_\_\_\_ Age: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_

Parent/Guardian Name (*please print clearly*): \_\_\_\_\_

Address: \_\_\_\_\_ Zip Code \_\_\_\_\_

Daytime No.: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Alternate No.: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email Address: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

School Child Attending \_\_\_\_\_

Grade Completed (2016-2017) \_\_\_\_\_  
(Open to students who have finished grades 1<sup>st</sup>, 2<sup>nd</sup>, 4<sup>th</sup>, & 5<sup>th</sup>)

By signing and submitting this application, I understand that:

- Registration is limited to a certain availability **60** children.
- I must provide transportation for my child to and from the program site.
- Program activities, including field trips, may be limited by the amount of donations received to support the program.
- My child will be treated with respect, and will be expected to treat others with respect and follow all rules.
- Attendance and good behavior are expected. Any exceptions may be cause for removal from the program.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Supported by the Green & Gold Foundation, Inc. and these Partners:*

- \* Mountain Lake Community Service, \* Rev. Willie Huntley,
- \* Florida's Natural Growers, \* Lake Wales Family Literacy Coalition,
- \* Publix Supermarket Charities,
- \* Lake Wales Charter and Polk County Public Schools

Date Received: \_\_\_\_\_ Received By: \_\_\_\_\_