

AFGC Million Pollinator Garden Challenge

Step 1 is simply to either plant a new garden or update an existing garden. It can be a large garden or just a few containers as long as it is planted for pollinators.

Step 2 -Register your pollinator garden at **MillionPollinatorGardens.org**. Add a photo to enhance the registration. It is very easy but if you are not able to do it yourself then ask someone in your club to help you. Clubs might appoint someone to answer questions and assist those who need it.

Step 3 – Spread the word to your friends and club members. The more **members** who participate in the challenge, the better your club's chance of winning.

The date for submission is March 15, 2017, and your club needs to submit to me a list of the club members who participated in the Challenge, and a photo of the Pollinator Garden that was registered. In addition, you need to submit a simple proposal of how your club will spend the \$1,000 that will be awarded if it is one of the four clubs in AFGC with the best percentage of participation. That is it!

Do what you love to do – Plant!

Go on the web and register your garden!

Encourage others to plant for the pollinators!

Plan a club project!

The awards will be made at the 2017 AFGC Convention and the only requirement is that the named project is completed by May 31, 2018.

In addition, I have printed an NGC Special Projects Award application on the back of this page for which this project qualifies. You can find the particulars at the NGC website or contact Lucy Samuels, AFGC Awards Chairman.



NGC President's *Special Projects Awards Application: 2015-2017:*

Award Name:

Submitted by (name of club or council, etc): _____

Date: _____

Number of members in club or council, etc): _____

Contact information

Name: _____

Address: _____

(phone number) _____ **(email)** _____

Or if applying on behalf of a state:

Name of State Garden Club: Number in state garden club:

State Awards Chairman: Phone:

E-mail:

- Application is limited to three printed pages, front of pages only. **No** report covers, binders, plastic sheets allowed.
- Applications will not be returned. (Exceptions: publication (books), CD/DVD). Copy entry for your files.
- **Applicants** must send 2 copies of entry if mailed, (or send 1 electronically) to arrive no later than **March 15**.

Send directly to the designated NGC President's Special Projects Chairman as indicated for each special award.

Please complete each topic, if applicable. Use numbering as below when completing form.

1. New project: Yes No _ Beginning date: Completion date:
2. Brief summary and objectives of project: (Use the remainder of this page for your summary, as well as p. 2 if needed).
3. Involvement of club members, other organizations, etc:
4. Project expenses and means of funding:
5. Continuing involvement, follow-up, maintenance:
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).