

AFGC AWARDS INFORMATION

April 17, 2011

Please send one copy of the AFGC Award Application for each project submitted. The application must be complete including 1) name and number of the award 2) name, telephone number, email address (if applicable) of the person submitting the application.

Current application forms may be downloaded from the AFGC Website. NGC and Pacific Region information are also available on the AFGC website. The AFGC Awards General Chairman will fill out the NGC and Pacific Region applications. For additional information or assistance, please contact the appropriate AFGC Chairman.

The Lists of dates these award applications are due are listed below and must be strictly met in order to allow sufficient time for judging and for forwarding to the NGC and Pacific Region Awards Chairmen. When submitting award applications, remember to allow time for mail to reach the AFGC Awards Chairmen by the deadline date.

<u>Award</u>	<u>Due to State Awards Chairman</u>	<u>Requirements</u>
Bird Protection Award #42	Nov. 1 to Awards Chairman	Book of Evidence and 1 AFGC application
Standard Flower Show Awards #5, 17, 18, 21, 22, 25, 30, 34, 35, 47, & 57	Nov. 1 to Flower Show-Awards Chr. Dec. 31 for Nov.-Dec. Shows	Book of Evidence and 1 AFGC application
Yearbook Award #16	Nov. 1 to Yearbook-Awards Chr.	Three copies of yearbook
Publications #13	Nov. 1 to Awards Chairman	Two new, clean (with no writing) envelopes with three consecutive issues of publication in each envelope. 1 AFGC application in each envelope.
Horticultural Therapy #19	Nov. 1 to Awards Chairman	Book of Evidence and 1 AFGC application
Conservation #6	Nov. 1 to Awards Chairman	Book of Evidence and 1 AFGC application
Civic Achievement #1	Nov. 1 to Awards Chairman	Book of Evidence and 1 AFGC application
NGC Youth Poetry, Poster, & Essay Contests	Nov. 1 to Youth Act. Chairman	Send entries to Youth Activities Chairman
AFGC Youth Awards #11, 12 and 76	Nov. 1 to Youth Act. Chairman	Rules & subject will correspond to NGC criteria
Smokey Bear/Woodsy Owl	Nov. 1 to Youth Act. Chairman	Send entries to SB/SO Chairman
Flower Show Awards #58, 59, 60, & 61	Nov. 1 to Flower Show-Awards Chr. Dec. 31 for Nov.-Dec. Shows	1 AFGC application, pictures, and a copy of schedule
Member Award of Honor	Jan. 1 to 1 st Vice President	Book of Evidence to AFGC Membership Chairman, maximum 2 pages
Publicity Pressbook	Jan. 25 to Awards Chairman	Publicity Pressbook - NO application
Pacific Region Awards	Feb. 1 to Awards Chairman	A separate Book of Evidence is required to Apply for Pacific Region Awards (can be a copy of original if note attached). Note Award numbers are different than AFGC & NGC awards. 1 AFGC application
Public Relations #8	March 15 to State President	Book of Evidence and 1 AFGC application

Youth Award #10 Junior and/or Intermediate Garden Club	November 1 to Awards Chairman	Book of Evidence and 1 AFGC application
Butterfly #43	November 1 to Awards Chairman	Book of Evidence and 1 AFGC application

AWARD RULES

1. **AWARDS YEAR:** January 1 to December 31 annually. This applies to all projects submitted with application form. All awards may be presented annually, if merited. Any exceptions will be noted.
2. **ELIGIBILITY:** Only AFGC members are eligible to apply for AFGC awards unless otherwise stated in the award description. Junior, Intermediate and High School Garden Clubs must be sponsored by a member garden club to be eligible for specific AFGC awards.
3. **DEADLINES AND PROCEDURE FOR APPLYING:** All applications for AFGC Awards must be made through the State Awards Chairman (except as noted). See due dates on presiding page.
4. **APPLICATION FORMS:** All applications must be on current AFGC forms. The form must be signed by the person submitting the application. One application form should be attached to the inside cover of the book of evidence with a paper clip.
5. **NUMBER OF APPLICATIONS:** Only one application for each award may be submitted for evaluation.
6. **CATEGORIES BY SIZE:** Garden Club applications shall be judged according to size determined by number of members on whom NGC dues are paid, including Active, Associate, Inactive, Honorary, etc.
 - i Small Club: 29 members and under
 - ii Medium Club: 30-99 members
 - iii Large Club: 100 members and over
7. **BOOKS OF EVIDENCE:** When same project is eligible for various awards, submitting exact duplication of books of evidence is not acceptable.