

**Arizona Federation of Garden Clubs, Inc.**

Award Application



**Award #:** \_\_\_\_\_ **Award Name:** \_\_\_\_\_ **Date submitted:** \_\_\_\_\_

**Submitted by:** \_\_\_\_\_ **Number of members in club:** \_\_\_\_\_  
Enter name exactly as it should appear on any award received.

**Garden Club:** \_\_\_\_\_ **City** \_\_\_\_\_

District \_\_\_\_\_

President \_\_\_\_\_ Chairman \_\_\_\_\_

**State Awards Chairman:** Lucy Samuels **Phone:** 480-990-8994 **E-mail:** lucysamuels@cox.net

- Application form is limited to three printed pages – front of pages only. (No report covers, binders, or plastic sheets allowed).
- Application form will not be returned. (Exceptions: publication). Copy entry for your files.

**Please complete each topic, if applicable. Use numbering as below when completing.**

1. New Project: Yes \_\_\_\_\_ NO \_\_\_\_\_ Beginning date: \_\_\_\_\_ Completion date: \_\_\_\_\_

2. Brief summary and objectives of project:

3. Involvement of club members, other organizations, etc.:

4. Project expenses and means of funding:

5. Continuing involvement, follow-up, maintenance:

6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).

Signature of Person Submitting Application \_\_\_\_\_

Phone Number \_\_\_\_\_