

**ARIZONA FEDERATION OF GARDEN CLUBS, INC.**  
**AWARDS – REVISED MARCH 1, 2010**

**COMMUNITY PROJECTS**

**AWARD # 1 – CIVIC ACHIEVEMENT**

DEADLINE: NOVEMBER 1

For exceptional contributions with permanent civic improvement projects: establishing sanctuaries, municipal gardens, landscaping public areas, etc. No commercial project is eligible.

- A. Single member garden club
  - i. 29 members or under
  - ii. 30-99 members
  - iii. 100 or more members

B. Group of member clubs

C. Individual garden club member

Civic Achievement, Certificate of Merit

May be eligible for Pacific Region Award # 10- Civic Beautification

May be eligible for NGC Award #1 – Civic Achievement

**AWARD # 6 – CONSERVATION**

DEADLINE: NOVEMBER 1

For outstanding conservation activities; education or legislative activity; landscaping to conserve water with native plants; landscaping to provide habitat for wildlife; and landscaping to prevent erosion.

- A. Single member garden club
  - i. 29 members or under
  - ii. 30-99 members
  - iii. 100 or more members

B. Group of member clubs

C. Individual garden club member

Conservation, Certificate of Merit.

May be eligible for NGC Award #6 - Conservation

**AWARD # 19 – HORTICULTURE THERAPY**

DEADLINE: NOVEMBER 1

A Certificate of Merit may be awarded for an outstanding program working with special populations: physically or learning challenged in nursing homes, in schools, in prisons, etc. See *The National Gardener* fall issue in the odd-numbered years for details.

- A. Single member garden club
  - i. 29 members or under
  - ii. 30-99 members
  - iii. 100 or more members

B. Group of member clubs

C. Individual garden club member

Horticulture Therapy, Certificate of Merit.

May be eligible for Pacific Region #12 – Garden Therapy

May be eligible for NGC Award #19 – Horticulture Therapy

**AWARD # 42 - BIRD PROTECTION**

**DEADLINE: NOVEMBER 1**

For conducting the most comprehensive and effective project for bird protection and welfare, e.g. sanctuaries, providing food, houses, and promoting law enforcement relative to bird welfare. Book of evidence should include what was accomplished in their activities, programs and projects.

A. Single member garden club

- i. 29 members or under
- ii. 30-99 members
- iii. 100 or more members

B. Group of member clubs

C. Individual garden club member

Bird Protection, Certificate of Merit.

May be eligible for NGC Award #42 – Bird Protection

**AWARD # 43 – BUTTERFLY AWARD**

**DEADLINE: NOVEMBER 1**

For conducting the most comprehensive and effective project on butterflies, e.g. habitat protection, protection of migratory routes, public education, establishment of butterfly garden at school or community site, etc.

A. Single member garden club

- i. 29 members or under
- ii. 30-99 members
- iii. 100 or more members

B. Group of member clubs

C. Individual garden club member

Butterfly Award, Certificate of Merit.

May be eligible for NGC Award #43 – Butterfly

**AWARDS OF EXCELLENCE**

**AWARD # 7 - EXECUTIVE COMMITTEE AWARD**

**DEADLINE: MARCH 15**

One (1) award of \$50.00 and a certificate will be given, if merited, to an AFGC member club for an outstanding project. Submit a two page book summary of the project. On The first page provide a written summary telling the quality of project and overall effect in promoting garden club projects and the need for the project. On the second page include photos that illustrate the important features of the project making it worthy of an award.

Executive Committee Award, Certificate of Merit and \$50.00

**AWARD # 8 - PUBLIC RELATIONS AWARD**

**DEADLINE: MARCH 15**

One award per district may be given to a member or non-member for outstanding contributions for the advancement of gardening and garden club objectives to members and the community A list of winners of the Public Relations Award should be kept in the Awards Record Book. Award applications should be sent to the State President for determination of winner in each District after consultation with the District Director. Submit application form giving details as to qualifications for the award.

Public Relations Award, Certificate of Merit

**AWARD # 9 - PRESIDENTIAL CITATIONS**

AFGC State President may present only two (2) presidential citations each year. A list of winners of presidential citation should be kept in the Awards Record Book.  
Presidential Citation

**YOUTH**  
**(SEE AWARD # 47 - YOUTH STANDARD FLOWER SHOW)**

**AWARD # 10 – JUNIOR AND/OR INTERMEDIATE GARDEN CLUB**

DEADLINE: NOVEMBER 1

Youth garden club sponsored by a member garden club, which through its own efforts has been most successful in promoting all phases of garden club work. Indicate grade/s, sponsor and include a Yearbook in Book of Evidence. Do not duplicate with other junior/intermediate awards.

A. Grades 1-3                      B. Grades 4-6              C. Grades 7-9

Junior and/or Intermediate Garden Club Award, Certificate of Merit

May be eligible for NGC Award #10 – Junior and/or Intermediate Garden Club

**AWARD # 11 - HIGH SCHOOL SPEECH CONTEST**

DEADLINE: DECEMBER 1

One High School Speech contest winner shall receive one hundred dollars (\$100) as an award for the best speech. Rules and subject will correspond to NGC criteria.

High School Speech Award, Certificate of Award and \$100

**AWARD # 12 - HIGH SCHOOL ESSAY CONTEST**

DEADLINE: DECEMBER 1

One High School Essay contest winner shall receive one hundred dollars (\$100) as an award for the best essay. Rules and subject will correspond to NGC criteria.

High School Essay Award, Certificate of Award and \$100

**AWARD # 76 - HIGH SCHOOL DISTINGUISHED SERVICE PROJECT**

DEADLINE: DECEMBER 1

Awarded to a high school student, grades 9-12, for an outstanding civic project making a significant improvement for public benefit, e.g. environment, conservation, landscape, horticulture, recycling, horticulture therapy, etc. A single member garden club, group of member clubs, districts, or a state garden club must sponsor the contest. All entries become the property of National Garden Clubs, Inc.

High School Distinguished Service Project Award, Certificate of Award and \$100

May be eligible for NGC Award #76 – High School Distinguished Service Project

**MEMBERSHIP AWARD**

**AWARD # 14 - MEMBERSHIP**

Three awards of \$20.00 each are available to the following:

- A. To the club showing the greatest percentage increase in membership.
- B. To the club having the greatest number of new members.
- C. To the district having the greatest percentage increase in membership.

No application necessary.

**STANDARD FLOWER SHOW AWARDS**

DEADLINE: NOVEMBER 1. (Exception, shows held in November and December, deadlines would be December 31.) Eligible for the same NGC Award numbers. (See *The National Gardener*, fall issue in odd numbered year for specific requirements for applying for National Flower Show Awards. Refer to Rules and Requirements as published in *Handbook for Flower Shows*, 2003 Edition.) Must submit a book of evidence.

**AWARD # 5 - STANDARD FLOWER SHOW**

- A. Membership fewer than 21.  
Minimum of one Special Exhibit required.
- B. Membership 21-49.  
Minimum of two Special Exhibits required.
- C. Membership 50-99.  
Minimum of three Special Exhibits required.
- D. Membership 100 or more.  
Minimum of four Special Exhibits required

A garden club is not eligible to receive this award in two consecutive years.

**AWARD # 17 - STANDARD HOME SHOW**

- A. One member club, one or more homes, garden/s optional. Minimum of two Special Exhibits required.
- B. Two or more member clubs, one or more homes, garden/s optional.  
Minimum of three Special Exhibits required.
- C. One member club, one or more homes, in combination with some exhibits staged in a public building, garden/s optional. Minimum of two Special Exhibits required.
- D. Two or more member clubs, one or more homes, in combination with some exhibits staged in a public building, garden/s optional.  
Minimum of three Special Exhibits required.
- E. District, Council of Garden Clubs, and Judges Council, one or more homes, garden/s optional, or one or more homes in combination with some exhibits staged in a public building, garden/s optional.  
Minimum of three special Exhibits required.

**AWARD # 18 - COUNCIL STANDARD FLOWER SHOW**

- A. Council of five or more clubs belonging to an association.  
  
Minimum of three Special Exhibits required.
- B. Judges Council Standard Flower Show.  
  
Minimum of three Special Exhibits required.

**AWARD # 21 - STANDARD PATRIOTIC FLOWER SHOW**

- A. One member club.  
Minimum of two Special Exhibits required.
- B. Two or more member clubs.  
Minimum of three Special Exhibits required.
- C. District Council of Garden Clubs, and Judges Council. Minimum of three Special Exhibits required.

US flag must be correctly and prominently displayed. Exhibitors must not be limited to use of patriotic colors. Show must feature spirit or traditions that advance patriotism.

**AWARD # 22 - HOLIDAY STANDARD FLOWER SHOW**

- A. One member club.  
Minimum of two Special Exhibits required.
- B. Two or more member clubs.  
Minimum of three Special Exhibits required.
- C. District Council of Garden Clubs, and Judges Council.  
  
Minimum of three Special Exhibits required.

Spirit of a holiday must be featured.

**AWARD # 25 - STANDARD FLOWER SHOW OF PETITE EXHIBITS**

- A. One member club.  
Minimum of two Special Exhibits required.
- B. Two or more member clubs.  
Minimum of three Special Exhibits required.
- C. District, Council of Clubs or Judges Council.  
Minimum of three Special Exhibits required.

Show must qualify as a Petite Standard Flower Show in Horticulture, Design and Special Exhibits Divisions. An organization is not eligible to receive this award two consecutive years.

**AWARD # 30 - DISTRICT STANDARD FLOWER SHOW**

- A. District consisting of fifteen or less NGC member garden clubs.  
Minimum of three Special Exhibits required.
- B. District consisting of sixteen or more NGC member garden clubs.  
Minimum of four Special Exhibits required.

Area named either District or Region, defined by the state organization. Based on total club number of member clubs within District, a minimum of 75% must participate in the show.

**AWARD # 34 - PLANT SOCIETY STANDARD FLOWER SHOW ACHIEVEMENT**

- A. Show must fulfill all requirements of a Standard Flower Show, except that the Horticulture Division may be judged by plant society judges.
- B. Featured flower should be displayed in an imaginative way.
- C. Minimum of one Special Exhibit required.

Offered to a plant Society affiliated with NGC on local, state, regional, or national level. Certificate of Award of Merit.

**AWARD # 35 - NEAR-CLUB STANDARD FLOWER SHOW**

- A. Two or more member clubs located near each other.
- B. Minimum of three Special Exhibits required.

This award is not available to Districts or Councils of Garden Clubs, as Districts and Councils have their own awards for General Standard Flower Shows.

**AWARD # 47 - YOUTH STANDARD FLOWER SHOW OR YOUTH SECTION OF AN ADULT STANDARD FLOWER SHOW**

Number of classes and exhibits in horticulture and design must satisfy the minimum requirements of a Small Standard Flower Show. Minimum of two Educational Exhibits required.

- A. One NGC Youth Club.
- B. Two or more NGC Youth Clubs.
- C. Youth participation in an adult Standard Flower Show

**AWARD # 57 - STANDARD FLOWER SHOW STAGED IN PUBLIC BUILDING**

Show must be staged in a historically preserved home, museum, church, business, shopping center, mall, housing development, fair (world, state or county), garden center, or other commercial building. (This award is not available to Districts or Councils of Garden Clubs, as Districts and Councils have their own awards for General Standard Flower Shows.)

- A. One member club.  
Minimum of two Special Exhibits required.
- B. Two or more member clubs.  
Minimum of three Special Exhibits required.

**AWARD # 58 - BEST EDUCATIONAL EXHIBIT IN A FLOWER SHOW**

- A. STANDARD FLOWER SHOW
- B. SMALL STANDARD FLOWER SHOW

Judged by the following Scale of Points:

Educational Value		60 points
Interest to viewers	25	
Clear, concise presentation	15	
Adequate educational signs, tags	10	
Follows NGC objectives	10	
Staging		20 points
Craftsmanship, technique	10	
Distinction	10	
Creativity and Expression		<u>20 points</u>
Total		100 points

Submit pictures and one copy of Schedule with award application. No Book of Evidence required.

**AWARD # 59 - BEST HORTICULTURE DIVISION IN A FLOWER SHOW**

- A. STANDARD FLOWER SHOW
- B. SMALL STANDARD FLOWER SHOW

Judged by the following Scale of Points:

Quality and number of specimens	50 points
Correct and legible labeling	25 points
Entries in proper classes	15 points
Staging	<u>10 points</u>
Total	100 points

Submit pictures and one copy of Schedule with award application. No Book of Evidence required.

**AWARD # 60 - BEST DESIGN DIVISION IN A FLOWER SHOW**

- A. STANDARD FLOWER SHOW
- B. SMALL STANDARD FLOWER SHOW

Judged by the following Scale of Points:

Quality and distinction of Designs	60 points
Interpretation of Schedule	20 points
Staging	<u>20 points</u>
Total	100 points

Submit pictures and one copy of schedule with award application. No Book of Evidence required.

**AWARD # 61 - BEST STAGING IN A FLOWER SHOW**

- A. STANDARD FLOWER SHOW
- B. SMALL STANDARD FLOWER SHOW

Judged by the following Scale of Points:

Interpretation of Schedule and Theme	50 points
Effective use of space and light	30 points
Neatness, order and uniformity	<u>20 points</u>
Total	100 points

Submit pictures, Schedule, and floor plan with award application. No Book of Evidence required.

**AWARD # 62 – SMALL STANDARD FLOWER SHOW**

Not eligible for the NGC Standard Flower Show Achievement Award. Same requirements of a Standard Flower Show except you only need 12 to 19 exhibits in design, with a minimum of (3) classes listed in schedule, with at least (4) exhibits in each class.

- A. Membership fewer than 21.  
Minimum of one Special Exhibit required.
- B. Membership 21-49.  
Minimum of two Special Exhibits required.
- C. Membership 50-99.  
Minimum of three Special Exhibits required.
- D. Membership 100 or more.  
Minimum of four Special Exhibits required.

**PUBLICATIONS**

## **AWARD # 13A – PUBLICATIONS**

**DEADLINE: NOVEMBER 1**

Submit three consecutive issues of the publication in two appropriately-sized, new, clean (no writing) envelopes with 1 copy of the AFGC award application clipped to each envelope. State number of issues per year on AFGC award applications and give a brief description of publication. Also include number of copies distributed, how distributed and the cost of publishing/price if sold.

1. Newsletter-one 8 ½” x 11” or one 8 ½” x 14” sheet of paper
2. Newsletter or Magazine of 3-12 pages
3. Magazine or Bulletin of 13-24 pages
4. Magazine or Bulletin over 24 pages

Eligibility for 1, 2, 3 and 4

Single member garden club

- i. 29 members or under
- ii. 30-99 members
- iii. 100 or more members
- iv. Group of member clubs

Publications Award, Certificate of Merit.

Eligible for Pacific Region Award #2 – Newsletter or Official Publication

Eligible for NGC Award #13A

## **AWARD # 13B – OTHER PUBLICATIONS**

**DEADLINE: NOVEMBER 1**

Send three copies of publication and an AFGC application with the same information as required for Award # 13A.

1. Manuals, handbooks (ex. procedural, duties of officers, awards)
2. Educational (ex. environment, landscape, horticultural, design)
3. Horticulture or Design (ex: judging, guide to exhibiting, floral design, mechanics)
4. History
5. Membership (ex. brochure, leaflet)
6. Calendars
7. Others (example: cookbooks)

Eligibility for 1, 2, 3, 4, 5, and 6

Single member garden club

- i. 29 members and under
- ii. 30-99 members
- iii. 100 members and over
- iv. Group of member clubs

Publications Award, Certificate of Merit

Eligible for Pacific Region Award #5a

Eligible for NGC Award #13B

## **AWARD # 13C- STANDARD FLOWER SHOW SCHEDULE**

**DEADLINE: NOVEMBER 1**



Submit three copies of the publication in an appropriately-sized, new, clean (no writing) envelope with 1 copy of the AFGC award application clipped to the envelope.

Publications Award, Certificate of Merit  
May be eligible for Pacific Region Award #4a

**AWARD # 16A – YEARBOOKS FOR A GARDEN CLUB**

DEADLINE: NOVEMBER 1

Three copies of club yearbooks for those clubs wishing to compete should be sent to the AFGC Yearbook Chairman by the deadline. No application form is necessary. Complete information on club yearbooks including the Scale of Points for judging can be found in the fall issue of *The National Gardener* in the odd-numbered years. A publication with additional help in making a yearbook can be ordered from NGC Member Services, 4401 Magnolia Ave., St. Louis, MO 63110. Yearbooks may be accepted for competition on the calendar year or club year (the same yearbook may be submitted only one time in awards year). No envelope necessary.

- |                        |                     |                          |
|------------------------|---------------------|--------------------------|
| i. 19 members or under | iv. 45-69 members   | vii. 300 or more members |
| ii. 20-29 members      | v. 70-99 members    |                          |
| iii. 30-44 members     | vi. 100-299 members |                          |

Yearbook Award, Certificate of Merit. Based on number of members, including Life Members, on whom NGC dues are paid.

May be eligible for Pacific Region Award #3-Yearbook

May be eligible for NGC Award #16A

**AWARD # 16B – GROUP OF MEMBER CLUBS, COUNCIL, OR DISTRICT YEARBOOKS**

DEADLINE: NOVEMBER 1

Three copies of group of member clubs, council or district yearbooks for those wishing to compete should be sent to the AFGC Yearbook Chairman by the deadline. No application form is necessary. Complete information on yearbooks including the Scale of Points for judging can be found in the fall issue of *The National Gardener* in the odd-numbered years. A publication with additional help in making a yearbook can be ordered from NGC Member Services, 4401 Magnolia Ave., St. Louis, MO 63110. Yearbooks may be accepted for competition on the calendar year or club year (the same yearbook may be submitted only one time in awards year). No envelope necessary.

- i. Group 29 members and under
- ii. Group 30-99 members
- iii. Group 100 members and over

Yearbook Award, Certificate of Merit. Based on number of members, including Life Members, on whom NGC dues are paid.

May be eligible for Pacific Region Award #3 (h)-Yearbook

May be eligible for NGC Award #16B

**AWARD # 16E – YEARBOOKS FOR CLUBS/COUNCILS OF JUDGES OR CONSULTANTS DEADLINE: NOVEMBER 1**

Three copies of group of member clubs, council or district yearbooks for those wishing to compete should be sent to the AFGC Yearbook Chairman by the deadline. No application form

is necessary. Complete information on yearbooks including the Scale of Points for judging can be found in the Fall issue of *The National Gardener* in the odd-numbered years. A publication with additional help in making a yearbook can be ordered from NGC Member Services, 4401 Magnolia Ave., St. Louis, MO 63110. Yearbooks may be accepted for competition on the calendar year or club year (the same yearbook may be submitted only one time in awards year). No envelope necessary.

- i. Group 29 members and under
- ii. Group 30-99 members
- iii. Group 100 members and over

Yearbook Award, Certificate of Merit. Based # members, including Life Members, NGC dues are paid.

May be eligible for NGC Award #16E

### **NGC AWARDS**

All club presidents receive *The National Gardener*. The September-October issue in the uneven numbered years include information on NGC Awards that are being offered during the two-year term. Since a complete list of NGC Awards and instructions for applying for the awards appear in this particular issue, that information will not be included here. Be sure to retain this issue, as only changes will be printed in the even-numbered years. It can also be downloaded from their website, [www.gardenclub.org](http://www.gardenclub.org).

You would probably find it useful to appoint an Awards Chairman for your club. The chairman would have the responsibility of preparing the books of evidence for the club's awards. This would mean following the progress of the project/s throughout the process – collecting newspaper articles, publicity and pictures for the book.

### **PACIFIC REGION AWARDS**

Your club could subscribe to the Pacific Region publication *WACONIAH* to keep you updated on Pacific Region Awards. It can be downloaded from their web site, [www.pacificregiongardenclubs.org](http://www.pacificregiongardenclubs.org) .