

**2017**

**Area Basketball**

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**State Basketball**



# BASKETBALL TOURNAMENTS

- All rules will be the same for Area and State.
- Area participation is required to be eligible for participation at state.

## **Northeast Area Basketball Tournament**

Date: February 17, 2017

Location: SDDC & Armory, Redfield

Time: 8:30 am

Registration Deadline: February 3, 2017

Registration Fee: No charge

**Send registration to State Office**

## **Black Hills Area Basketball Tournament**

Date: February 17, 2017

Location: School of Mines, Rapid City

Time: 9:00 am

Registration Deadline: February 3, 2017

Registration Fee: No charge

**Send registration to Black Hills Area Director Cathy Grubb & State Office (if attending State Tournament)**

## **Southeast Area Basketball Tournament**

Date: February 18, 2017

Location: Summit Activity Center, Yankton

Time: 9:00 am

Registration Deadline: February 3, 2017

Registration Fee: No charge

**Send registration to State Office**

## **State Basketball Tournament**

Date: March 25 & 26, 2017

Location: Mitchell – DWU

Pre-registration Deadline: January 3, 2017

Registration Deadline: February 3, 2017

Registration Fee: \$50.00 per Team / \$20.00 per Cheer Squad / Skills Athletes no charge

# STATE BASKETBALL TOURNAMENT

March 25 & 26, 2017  
Mitchell, South Dakota

## EVENTS OFFERED:

- Team Basketball
- Unified Team Basketball
- Individual Basketball Skills Contest
- Cheerleading Competition

## PARTICIPATION REQUIREMENT:

- 1) Complete required training hours
- 2) Participate in Area Basketball Tournament

## TEAM ELIGIBILITY:

Any South Dakota school/agency that can field a team of 5-10 (**10 maximum**) Special Olympics athletes is eligible to participate in the State Basketball Tournament. There is no limit on the number of teams a school/agency may enter in the tournament. Schools/agencies that cannot field a team due to insufficient numbers may combine with another school/agency; subject to approval from the State Office. ***Participation in your Area Tournament is required.***

## COST:

- \$50.00 per basketball team of 10 players
- \$20.00 per cheerleading squad
- No charge for Basketball Skills Contestants

## DETERMINATION OF DIVISIONS:

- A teams playing division is determined by the oldest person on that team. Age Divisions: Senior: 22 years & older / Schoolers: 16 – 21 years / Junior: 8 – 15 years
- Male, Female or Coed will compete together.

## DIVISIONING GAMES:

There will be NO divisioning games.

## INDIVIDUAL BASKETBALL SKILLS CONTEST:

The skills contest is for athletes with lower ability levels who cannot play the game. Three events comprise the Contest: Target Pass, Ten-meter Dribble, and the Spot Shot. Athletes cannot participate in the Skills Contest if they are participating in the team competition.

## CHEERLEADING COMPETITION:

Competition will be held for Junior and Senior divisions. Criteria for judging is enclosed.

## MEALS:

The following meals will be provided to all registered Athletes, Coaches and Chaperones: Saturday lunch and supper and Sunday lunch.

## AWARDS:

Individual medals will be awarded to the first three places in each division. Teams placing below 3rd will receive ribbons. All participants will receive team photos.

**SPIRIT & SPORTSMANSHIP AWARD:**

We would like to recognize those players who epitomize sportsmanship. Good sportsmanship is the practice of playing fair, of taking loss or defeat without complaint or victory without gloating, treating opponents with respect, fairness, generosity and courtesy. "Winning is for a day. Sportsmanship is for a lifetime."

Coaches will be asked to submit one player from each of their team(s) to be on the Spirit & Sportsmanship Team. From these nominees, one player from each division will be chosen to receive the Spirit & Sportsmanship Award. These players will be presented a plaque during team awards.

**UNIFORM & EQUIPMENT REQUIREMENTS:**

**Before purchasing new uniforms, please refer to Section J (Brand Identity Guidelines) in the Competition Guide**

- Bring along basketballs for warm-up periods prior to each game.
- Uniforms must consist of a jersey/shirt, shorts and appropriate sport shoes.
- Uniforms (jerseys/shirt and shorts) must be of the same color and design for all team members. Advertisements and sponsors can not appear on uniforms.
- The number must appear on front and back of jersey/shirt.
- The numbers on front and back should be clearly visible at least 6 inches high on back and 4 inches on the front with the numbers made of material at least  $\frac{3}{4}$  inches wide. Teams must use plain Arabic numbers: 0, 1, 2, 3, 4, 00, 11, 12, 13, 14, 15, 20, 21, 22, 23, 24, 25, 30, 31, 32, 33, 34, 35, 40, 41, 42, 43, 44, 45, 50, 51, 52, 53, 54, and 55. A team member list shall not have both numbers 0 and 00.
- Commercial messaging, i.e. advertising is not allowed on uniforms.
- Traditional basketball shoes should be worn.

**CORRESPONDENCE:**

You will be receiving your registration confirmation and tournament/competition updates via your e-mail. PLEASE CHECK YOUR E-MAIL OFTEN.

**SPECIAL OLYMPICS SOUTH DAKOTA  
2017 STATE BASKETBALL TOURNAMENT SCHEDULE OF EVENTS  
MITCHELL**

**Saturday, March 25<sup>th</sup>**

8:00 am – 9:00 am	Registration	All Locations To Be Determined
8:30 am	Opening Ceremony Staging	
9:00 am – 9:30 am	Opening Ceremony	
10:00 am – 5:00 pm	Tournament Games	
10:00 am – 5:00 pm	Vol. Hospitality Available	
10:00 am – 4:00 pm	Souvenirs Available	
10:00 am – Noon	Cheerleading Skills Clinic	
10:30 am – 1:00 pm	Team Photos	
11:30 am – 12:30 pm	Lunch Provided*	
4:00 pm	HOD/Coaches Meeting	
5:30 pm – 7:30 pm	Dinner (3 shifts)	
5:30 pm – 6:30 pm	Athlete Input Council Meeting	
6:00 pm – 9:00 pm	Dance	

**Sunday, March 26<sup>th</sup>**

8:00 am	Vol. Hospitality Available	
8:15 am	Tournament Games Continue	
8:30 am	Basketball Skills Photos	
9:00 am	Basketball Skills Contest	
9:00 am – 3:00 pm	Souvenirs Available	
11:00 am	Cheerleading Awards	
11:30 am – 12:30 pm	Lunch Provided*	

*TEAM BASKETBALL AWARDS WILL BE DISTRIBUTED  
FOLLOWING THE COMPLETION OF EACH DIVISION IN THE AUDITORIUM*

\*Meals will be provided for registered athletes, coaches and chaperones only

# BASKETBALL GENERAL RULES

The Official Special Olympics Sports rules for Basketball shall govern all Special Olympics competitions. As an international sports program, Special Olympics has created these rules based upon Federation Internationale de Basketball (FIBA) rules for basketball found at [www.fiba.com](http://www.fiba.com). FIBA or National Governing body (NGB) rules shall be employed except when they are in conflict with the Official Special Olympics Sports Rules for Basketball or Article 1. In such cases, the Official special Olympics Sports Rules for Basketball shall apply.

**COURT AND EQUIPMENT:** A smaller basketball (28 1/2") in circumference and between 18-20 ounces in weight will be used for junior division competition.

## TIME ALLOTMENTS:

### State

- **2 halves / 14 minutes each**
- 5 minute half time
- 3 minute overtime period
- 1 minute time outs

### Area

- **2 halves / 10 minutes each**
- 3 minute half time
- 2 minute overtime period (with 1 timeout)
- 30 second time outs

**RUNNING CLOCK:** The clock will continue to run except for free throws and time outs. The clock will also stop during any break in play during the last minute of the game.

**SUBSTITUTIONS:** Substitutions may be made any time the ball is dead. Substitutes will report to the scorer who will notify the referee of substitutions.

**JUMP BALL:** There will be a center jump at the start of the game and the start of an overtime period. There will be an alternate exchange between each team for the remainder of the game.

**TIME OUTS:** A team will be entitled to four time-out periods of sixty seconds each during the game. Each team is entitled to one additional time-out during each extra period. Unused time-outs accumulate and may be used at any time.

**SCORING:** Scoring will follow NFSHSA rules. If the score is tied at the end of the second half, play shall continue without change of baskets for extra periods of three-minutes until the score is no longer tied.

**TIE BREAKER RULES:** 1) Record 2) Head to Head 3) Point Differential

## UNIFIED DIVISIONS:

1. The roster shall contain a proportionate number of Athletes and Partners.
2. During competition, the line-up shall always consist of 2 Partners and 3 Athletes
3. Each team shall have an adult non-playing coach responsible for the line-up and conduct of the team during competition.
4. Coaches shall warn any athlete whose play is deemed dangerous. Subsequent dangerous play by that athlete shall result in disqualification from the game. This is to ensure that a player does not create a health and safety risk for other players.
5. Unified Partners shall not dominate a game and as a "guideline" shall not score more than 75% of the points.
6. **Unified Scoring: Unified Partners will be credited with 1 point for every field goal made.**
7. **When registering, Teams must be identified as either "Player Development" or "Competitive".**
  - a. **Player Development: Players are of similar age but Unified Partners are significantly more skilled.**
  - b. **Competitive: Players are of similar age and ability.**

# RULE MODIFICATIONS FOR DIVISIONS

## **TRAVELING AND DOUBLE DRIBBLING**

**Class I:** No traveling or double dribbling will be allowed.

**Class II:** Traveling over 5 feet is called (2-3 steps). Limited double dribbling is allowed.

## **LANE VIOLATION**

**Class I:** 3 seconds (regulation)

**Class II:** 5 seconds allowed

## **OVER AND BACK AND OUT OF BOUNDS**

- Will be called in all Divisions.

## **FULL COURT PRESS**

**Class I:** Allowed at all times

**Class II:** Half court pressing only.

**Note:** Offensive team in all divisions has 10 seconds to cross half court. NO SANDBAGGING ALLOWED AT ANY TIME (station one player at offensive basket when on defense).

## **FOULS**

- Athletes will be allowed 5 fouls per game.

**Class I:** Regulation Rules.

**Class II:** Major obvious fouls and body fouls that interrupt the natural flow of play. In these divisions unintentional fouls may cause stop of play and the same team regaining possession.

**NOTE:** The main objectives in calling fouls will be to protect the athletes and to keep the game under control.

## **TECHNICAL FOUL**

- Any coach receiving more than one Technical Foul in any one game will be reviewed by the State Office. The coach may not be allowed to coach Special Olympics Basketball in the future.

## **IN BOUND PASS**

- Players may not step over the line. Defense must be 3 feet away. Team has 5 seconds to inbound pass. Count starts when player receives the ball. (All Divisions).

## **FREE THROWS (ALL DIVISIONS)**

- Regulation 15 feet. (10 feet may be used, if necessary, for **Junior Divisions only**)
- Bonus will be shot on 7th team foul each half.
- Foul on missed field goal attempt - 2 free throws.
- Foul on successful field goal - 1 free throw.
- Loose Ball Foul - 1 and 1 on or after 7th foul.
- Contact when not in act of shooting - 1 and 1 on or after 7th foul.

## **NOTE**

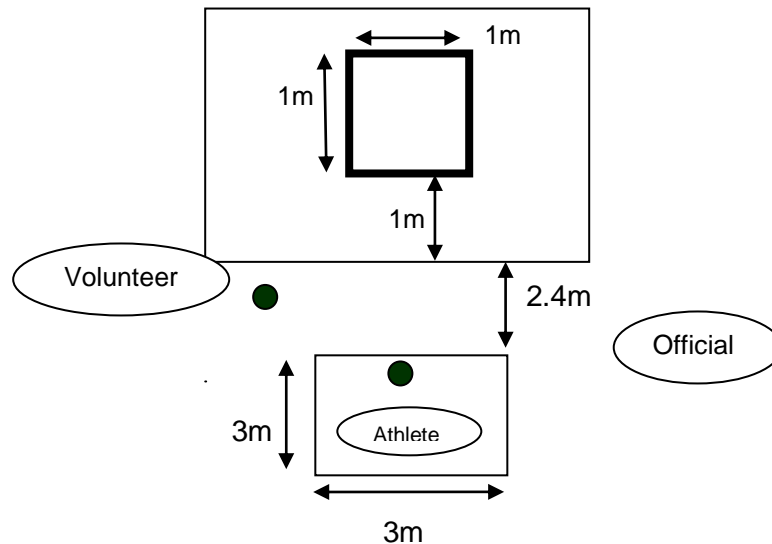
- All Jr. Unified Divisions will play Class II rules
- All Schooler Unified Divisions will play Class II rules
- All Sr. Unified Divisions will play Class I rules

# INDIVIDUAL BASKETBALL SKILLS CONTEST

## GENERAL RULES

- This event provides meaningful competition for athletes with lower ability levels. It is not for athletes who can already play the game.
- Three events comprise the Individual Skills Contest: Target Pass, Ten-meter Dribble, and Spot Shot.
- The athlete's final score is determined by adding together the scores achieved in each of these 3 events.

### Individual Basketball Skills Contest Event # 1: Target Pass



**PURPOSE:** To measure an athlete's skill in passing a basketball.

**EQUIPMENT:** 2 basketballs, flat wall, chalk or floor tape, and measuring tape.

#### **DESCRIPTION:**

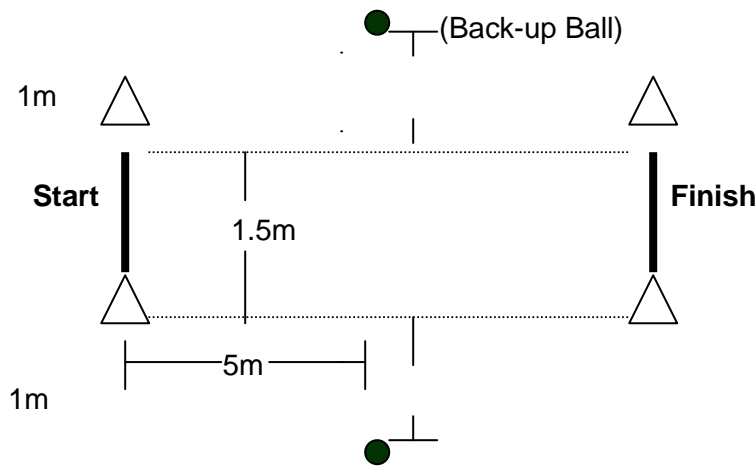
- A 1m (3' 3 1/2") square is marked on a wall using chalk or tape.
- The bottom line of the square shall be 1m (3' 3 1/2 " from the floor.
- A 3m (9' 9") square will be marked on the floor and a 2.4m (7") from the wall.
- The athlete must stand within the square.
- The leading wheel axle of an athlete's wheelchair may not pass over the line.
- The athlete is given 5 passes.

#### **SCORING:**

- The athlete receives 3 points for hitting the wall inside the square.
- The athlete receives 2 points for hitting the lines of the square.
- The athlete receives 1 point for hitting the wall but not in or on any part of the square.
- The athlete receives 1 point for catching the ball in the air or after one or more bounces.
- The athlete receives 0 points if the ball bounces before hitting the wall.
- The athletes score will be the sum of the points from all five passes.



## Individual Basketball Skills Contest Event # 2: Ten-Meter Dribble



Conversion Chart	
Seconds	Points
0-2	30
2.1-3	28
3.1-4	26
4.1-5	24
5.1-6	22
6.1-7	20
7.1-8	18
8.1-9	16
9.1-10	14
10.1-12	12
12.1-14	10
14.1-16	8
16.1-18	6
18.1-20	4
20.1-22	2
22.1 and over	1

**PURPOSE:** To measure an athlete's speed and skill in dribbling a basketball.

**EQUIPMENT:** 3 basketballs, 4 traffic cones, floor tape or chalk, measuring tape and stopwatch.

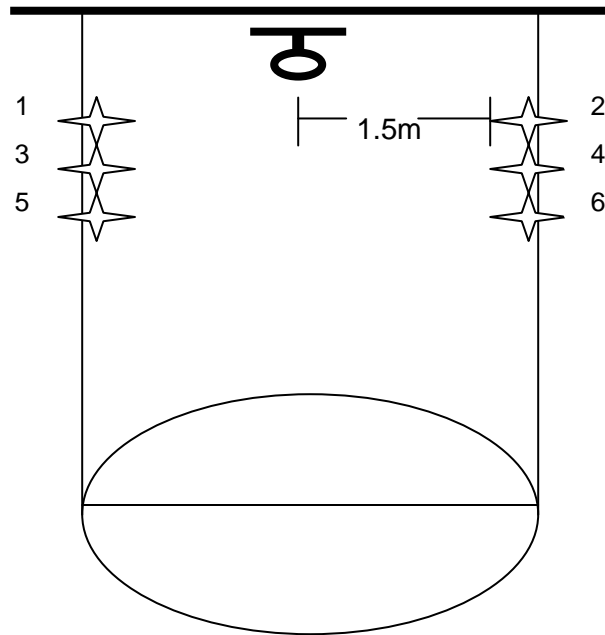
### **DESCRIPTION:**

- The athlete begins from behind the start line and between the cones.
- The athlete starts dribbling and moving when the Official signals.
- The athlete dribbles the ball with one hand for the entire 10m. (32' 9 3/4").
- A wheelchair athlete must alternate taking 2 pushes followed by two dribbles for legal dribbling.
- The athletes must cross the finish line between the cones and must pick up the basketball to stop the dribble.
- If an athlete loses control of the ball, the clock continues to run. The athlete can recover the ball. However, if the ball goes outside the 1.5m lane, the athlete can either pick up the nearest back-up basketball or recover the errant ball to continue the event.

### **SCORING:**

- The athlete will be timed from the signal "Go" to when he/she crosses the finish line between the cones and picks up the basketball to stop the dribble.
- A 1-second penalty will be added every time the athlete illegally dribbles (i.e. two-hand dribbles, carries the ball, etc.).
- The athlete will receive two trials.
- Each trial is scored by adding penalty points to the time elapsed and converting the total to points based on the Conversion Chart.
- The athlete's score for the event is his/her best of the two trials converted into points. (In case of a tie, the actual time will be used to differentiate place).

## Individual Basketball Skills Contest Event #3: Spot Shot



**PURPOSE:** To measure an athlete's skill in shooting a basketball.

**EQUIPMENT:** 2 basketballs, floor tape or chalk, measuring tape, and 3.05m. (10 ft) regulation goal with backboard.

### **DESCRIPTION:**

- Six spots are marked on the floor. Start each measurement from a spot on the floor under the front of the rim. The spots are marked as follows:
  - #1 & #2 = 1.5m. (4'11") to the left and right plus 1m (3'3 1/2") out.
  - #3 & #4 = 1.5m. (4'11") to the left and right plus 1.5m (4'11") out.
  - #5 & #6 = 1.5m (4'11") to the left and right plus 2m (6'6 3/4") out.
- The athlete attempts two field goals from each of six spots. The attempts are taken at spots #2, #4, and #6 and then at spots #1, #3, and #5.

### **SCORING:**

- For every field goal made at spots #1 and #2, two points are awarded.
- For every field goal made at spots #3 and #4, three points are awarded.
- For every field goal made at spots #5 and #6, four points are awarded.
- For any field goal attempt that does not pass through the basket but does hit either the backboard and/or the ring, one point is awarded.
- The athlete's score will be the sum of the points from all 12 shots.

The athlete's final score for the Individual Skills Contest is determined by adding together the scores achieved in each of the 3 events.

## SPECIAL OLYMPICS SOUTH DAKOTA INDIVIDUAL BASKETBALL SKILLS CONTEST

Name: \_\_\_\_\_ School/Agency: \_\_\_\_\_

### EVENT #1 TARGET PASS:

		Pass Score			Catch Score		
<b>Pass #</b>	<b>1</b>	3	2	1	1	_____	
	<b>2</b>	3	2	1	1	_____	
	<b>3</b>	3	2	1	1	_____	
	<b>4</b>	3	2	1	1	_____	
	<b>5</b>	3	2	1	1	_____	

**Event Total** \_\_\_\_\_

### EVENT #2 TEN-METER DRIBBLE:

Trial:	<u>#1</u>		<u>#2</u>
Time:	_____		_____
Penalty Seconds:	_____		_____
Total Time:	_____		_____
Point Conversion:	_____		_____

**Event Total** \_\_\_\_\_  
(best of the two)

Conversion Chart	
Seconds	Points
0-2	30
2.1 – 3	28
3.1 – 4	26
4.1 – 5	24
5.1 – 6	22
6.1 – 7	20
7.1 – 8	18
8.1 – 9	16
9.1 – 10	14
10.1 – 12	12
12.1 – 14	10
14.1 – 16	8
16.1 – 18	6
18.1 – 20	4
20.1 – 22	2
22.1 and over	1

### EVENT #3 SPOT SHOT:

Round #1				Round #2		
Position	Circle if made	Circle if missed shot hits rim and/or backboard		Position	Circle if made	Circle if missed shot hits rim and/or backboard
2	2	1		2	2	1
4	3	1		4	3	1
6	4	1		6	4	1
1	2	1		1	2	1
3	3	1		3	3	1
5	4	1		5	4	1

Add all circled numbers together for **Event Total:** \_\_\_\_\_

**Total Score** \_\_\_\_\_

# **SPECIAL OLYMPICS SOUTH DAKOTA CHEERLEADING COMPETITION**



SOSD is in the process of establishing detailed rules for Cheerleading. This information will be communicated with delegations before registration is due for the State Basketball Tournament.

## **REGISTRATION INSTRUCTIONS STATE & AREA BASKETBALL TOURNAMENT**

The following forms must be included for your registration to be complete:

1. **State & Area Basketball Form 1: Delegation Summary Form** pg. F-15
  2. **State & Area Basketball Form 2: Basketball Team Registration and Roster**  
pg. F-16 One per team
  3. **State & Area Basketball Form 3: Cheerleading Registration and Roster** pg. F-17  
One per squad
  4. **State & Area Basketball Form 4: Individual Basketball Skills Contest Reg** pg. F-18  
Complete information is needed for all athletes participating in the skills contest.
  5. **Form C: Certificate of Training / Acknowledgment of Policies** pg. B-7 or pg. F-19  
A number of minimum training hours have been established for each sport. Please be sure your athletes have met the minimum training requirements.
  6. **Form D: Volunteer Roster** pg. B-8, F-20  
Please list all chaperones, coaches and Unified Partners who will accompany your group. Each person on this list must have the appropriate applications on file with the State Office.
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***These forms must be included if not already on file at the State Office***

7. **Form A: Application for Participation & Physical Form** pg. B-3/4  
For new athletes and those who have expired forms.
8. **Form E: Class A Volunteer Application** pg. B-9/10  
One per coach/chaperone must be on file with the State Office.
9. **Form F: Unified Partner Application** pg. B-11/12  
One per Unified Partner (regardless of age) must be on file with the State Office.

**See individual forms for mailing instructions**

**2017 STATE BASKETBALL TOURNAMENT  
PRE-REGISTRATION DUE: January 3, 2017**

This form does not commit you to attend the tournament. If you are considering attending – please return this so we may plan meals and workers accordingly.

**Name of Delegation:** \_\_\_\_\_

**Head of Delegation:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Work Phone:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

Number of Teams Competing: \_\_\_\_\_

Number of Unified Teams Competing: \_\_\_\_\_

Number of Cheerleaders Competing: \_\_\_\_\_

Number of Skills Competitors: \_\_\_\_\_

Total Number of Athletes: \_\_\_\_\_

Total Number of Coaches/Chaperones: \_\_\_\_\_

**DELEGATION TOTAL:** \_\_\_\_\_

Total Number of Coaches, chaperones and athletes eating lunch Saturday: \_\_\_\_\_

Total Number of Coaches, chaperones and athletes attending the banquet on Saturday evening: \_\_\_\_\_

Total Number of Coaches, chaperones and athletes eating lunch Sunday: \_\_\_\_\_

**RETURN TO:**

**Special Olympics South Dakota  
800 E. I-90 Lane  
Sioux Falls, SD 57104**

**1-800-585-2114  
(605)331-4117  
FAX: (605)331-4328**

## 2017 STATE & AREA BASKETBALL TOURNAMENT DELEGATION SUMMARY FORM

**Check the Area Tournament in which you will be participating**

<input type="checkbox"/> Southeast Area  Send all forms to:  SOSD 800 E. I-90 Lane Sioux Falls, SD 57104	<input type="checkbox"/> Northeast Area  Send all forms to:  SOSD 800 E. I-90 Lane Sioux Falls, SD 57104	<input type="checkbox"/> Black Hills Area  Send all forms to Area Director: Cathy Grubb 821 Stanley St. Belle Fourche, SD 57717  If attending the State Tournament, also send to the State Office
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**All medicals MUST be on file with the state office one week prior to events, i.e., these forms WILL NOT be accepted during the check-in process at events.**

**Name of Delegation:** \_\_\_\_\_

**Head of Delegation:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Work Phone:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Cell Phone During Tournaments:** \_\_\_\_\_

DELEGATION TOTALS:	
AREA	STATE
_____ Total # of Basketball Players _____ Total Teams _____ Total # Skills Contest Athletes (No Charge) _____ Total # of Cheerleaders (No Charge) _____ Total Squads Total # of Registered Coaches/Chaperones _____ _____ Delegation Total  <b>FEES: No Charge</b>	_____ Total # of Basketball Players _____ Total Teams _____ Total # Skills Contest Athletes _____ Total # of Cheerleaders _____ Total Squads Total # of Registered Coaches/Chaperones _____ _____ Delegation Total  <b>FEES:</b> Total Teams _____ X \$50 = \$ _____ Total Cheer _____ X \$20 = \$ _____ Total Skills _____ No Charge TOTAL: \$ _____  Total Coaches, Chaperones, and Athletes Eating Saturday Lunch: _____  Total Coaches, Chaperones, and Athletes Attending Saturday Banquet: _____  Total Coaches, Chaperones, and Athletes Eating Sunday Lunch: _____

## 2017 STATE & AREA BASKETBALL TEAM REGISTRATION & ROSTER (ONE PER BASKETBALL TEAM)

Attending Area Only                      Area Tournament Attending: NE  SE  BH   
 Attending Area & State

Name of Delegation: \_\_\_\_\_

Head of Delegation (Level 2 Certified): \_\_\_\_\_

Team Name or Number: \_\_\_\_\_  
(Limit of 10 characters)

**Unified Team**    Junior Class II: \_\_\_\_\_ Schooler Class II: \_\_\_\_\_ Senior Class I: \_\_\_\_\_

Player Development Team (Skill level of Athletes & UP is not equal): \_\_\_\_\_

Competitive Team (Skill level of Athletes & UP is equal): \_\_\_\_\_

**Traditional Team** Junior Class II: \_\_\_\_\_ Schooler Class I: \_\_\_\_\_ Schooler Class II: \_\_\_\_\_  
Senior Class I: \_\_\_\_\_ Senior Class II: \_\_\_\_\_

**Unified Teams - Please place an asterisk (\*) by the Non Special Olympics Athletes names (Partners).**

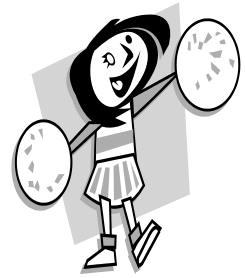
	<u>ATHLETE NAME:</u>	<u>UNIFORM #'S</u>	<u>M/F:</u>	<u>AGE:</u>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____
7.	_____	_____	_____	_____
8.	_____	_____	_____	_____
9.	_____	_____	_____	_____
10.	_____	_____	_____	_____

Level 2 Certified Head Coach: \_\_\_\_\_

Coaches 1. \_\_\_\_\_ 2. \_\_\_\_\_



# 2017 STATE & AREA CHEERLEADER COMPETITION REGISTRATION (ONE PER SQUAD)



- Attending Area Only
- Attending Area & State

Area Tournament Attending: NE  SE  BH

Name of Delegation: \_\_\_\_\_

Head of Delegation: \_\_\_\_\_

	<u>ATHLETE NAME:</u>	<u>M/F:</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____

Level 2 Certified Head Coach: \_\_\_\_\_

Coaches 1. \_\_\_\_\_ 2. \_\_\_\_\_

# 2017 STATE & AREA INDIVIDUAL BASKETBALL SKILLS CONTEST

- Attending Area Only
- Attending Area & State

Area Tournament Attending: NE  SE  BH

Name of Delegation: \_\_\_\_\_

Head of Delegation: \_\_\_\_\_

	<u>ATHLETE NAME:</u>	<u>M/F:</u>	<u>AGE:</u>	<u>TARGET PASS</u>	<u>TEN METER DRIBBLE</u>	<u>SPOT SHOT</u>	<u>TOTAL</u>
1.	_____	_____	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____	_____	_____
6.	_____	_____	_____	_____	_____	_____	_____
7.	_____	_____	_____	_____	_____	_____	_____
8.	_____	_____	_____	_____	_____	_____	_____
9.	_____	_____	_____	_____	_____	_____	_____
10.	_____	_____	_____	_____	_____	_____	_____

# Certificate of Training / Acknowledgment of Policies

## Certificate of Training

One copy of this form is required for each State Event in which you are registering, i.e. one for Basketball, one for the Fall Classic, one for Summer Games.

Date of Event: \_\_\_\_\_

Sport: \_\_\_\_\_

I confirm that the athletes from: \_\_\_\_\_

- Have fulfilled the minimum hours of training for the above sport
- Began training at least 8 (eight) weeks prior to this competition
- Have met all requirements of Special Olympics South Dakota

### Minimum Training Requirements

Bowling	Bowl a minimum of five (5) 3-game series or a total of 15 games over a minimum of 8 weeks.
Winter Games	A minimum of 15 hours over a minimum of 8 weeks.
Basketball	A minimum of 15 hours over a minimum of 8 weeks.
Summer Games	A minimum of 15 hours over a minimum of 8 weeks. The number of hours required would be divided among the number of sports in which you are participating; for example: 3 sports - 5 hrs/sport 2 sports - 7.5 hrs/sport 1 sport - 15 hours
Equestrian	A minimum of 15 hours over a minimum of 8 weeks.
Fall Classic	A minimum of 15 hours over a minimum of 8 weeks. The number of hours required would be divided among the number of sports in which you are participating; for example: 2 sports - 7.5 hrs/sport 1 sport - 15 hours

## Acknowledgment of Policies

By signing below, I acknowledge I have read, understand, and am abiding by the following policies set forth by Special Olympics South Dakota:

These policies can be found in Section A of the Competition Guide:

- 15 Passenger Van Use Policy
- Sub Program Request for Merchandise Procedures
- Volunteer Screening Policy
- Athlete Housing Policy
- Insurance Information
- Social Media Policy
- Service Animal Policy
- Concussion Awareness and Safety Recognition Policy

\_\_\_\_\_  
Head of Delegation Signature

\_\_\_\_\_  
Date

# Volunteer Roster

**School/Agency:** \_\_\_\_\_ **Event:** \_\_\_\_\_

This form is required for all Local, Area, and State Games. All Special Olympics volunteer applicants (Class A) who have regular, close physical contact with athletes; are in a position of authority or supervision of athletes; are in a position of trust of athletes; and/or handle substantial amounts of cash or other assets of athletes, are subject to mandatory background / motor vehicle checks initiated and paid for by SOSD. **Form E (Class A Volunteer Application) must be on file at the State Office.**

Examples of Class A volunteers includes, but are not limited to Coaches, Chaperones, and adult Unified Partners.

**All volunteers appearing on this roster must be at least 16 years of age and cleared by SOSD before attending an event.**

The maximum Coach/Chaperone: Athlete ratio is 1:1  
The minimum Coach/Chaperone: Athlete ratio is 1:4

**HOD:** This describes a person over seeing an entire delegation and has completed Level 1 and 2 Coaches Training Courses (**One person per delegation**).

**Head Coach:** This describes a person who trains athletes, leads teams and has completed Level 1 and 2 Coaches Training Courses. (**Unified Head Coaches must complete these plus Coaching Unified Sports**).

**Coach:** This describes a person who trains athletes, leads teams and has completed Level 1 Coaches Training Course. (**Unified Coaches must complete these plus Coaching Unified Sports**).

**Chaperone:** This describes someone who supervises athletes. A Chaperone CANNOT coach athletes.

**CUSC:** Put an X in the box if Coaching Unified Sports Certified

**Area / State:** Put an X in the box indicating which event(s) each volunteer will be attending

<b>HOD (Level 2 certified)</b>							<b>CUSC</b>	<b>Area</b>	<b>State</b>	<b>Chaperone (Include Minors)</b>		
1.										1.		
<b>Head Coach (Level 2 certified)</b>							<b>CUSC</b>	<b>Area</b>	<b>State</b>	2.		
1.										3.		
2.										4.		
3.										5.		
4.										6.		
5.										7.		
6.										8.		
7.										9.		
8.										10.		
9.										11.		
10.										12.		
11.										13.		
12.										14.		
<b>Coach (Level 1 certified)</b>							<b>CUSC</b>	<b>Area</b>	<b>State</b>	<b>Unified Partner (Include Minors)</b>		
1.										1.		
2.										2.		
3.										3.		
4.										4.		
5.										5.		
6.										6.		
7.										7.		
8.										8.		
9.										9.		
10.										10.		
11.										11.		
12.										12.		
13.										13.		
14.										14.		